

174940

Lance J. M. Steinhart, P.C.

Attorney At Law
1720 Windward Concourse
Suite 250
Alpharetta, Georgia 30005

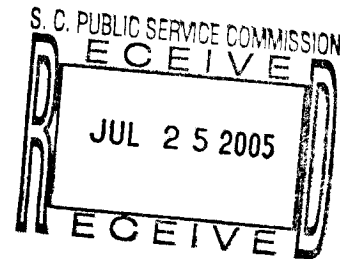
Also admitted in New York
And Maryland

Telephone: (770) 232-9200
Facsimile: (770) 232-9208

July 22, 2005

VIA STANDARD OVERNIGHT FEDEX

Mr. Bruce F. Duke
Executive Director
The Public Service Commission
State of South Carolina
101 Executive Center Drive
Columbia, South Carolina 29210
(803) 737-5100




**RE: AccessLine Communications Corporation
DOCKET NO. 2005-163-C
Public Notice of Application for Certificate of Public Convenience and Necessity**

Dear Mr. Duke:

Enclosed for filing are the original Affidavits of Publications and the dates published:

- | | | |
|----|---------------------------|----------------|
| 1. | The Florence Morning News | July 4, 2005 * |
| 2. | The Greenville News | July 4, 2005 |
| 3. | The Post and Courier | July 4, 2005 |
| 4. | The State | July 4, 2005 |

* Faxed copy of affidavit enclosed as original has not yet been received.
Original will be filed upon receipt.

 Please verify receipt of this filing by returning the extra copy of this letter stamped with the date of filing in the prepaid envelope provided. Please call me at (770) 232-9200 or e-mail me at cfallin@telecomcounsel.com if I can provide any further information. Thank you for your assistance.

Sincerely,

Christa L. Fallin
Legal Assistant to
Lance J.M. Steinhart

Enclosures

c: Ann Furuya w/ enclosures
Scott Elliott, Esq. w/out enclosures via e-mail

PUBLIC SERVICE
COMMISSION OF
SOUTH CAROLINA
DOCKETING
DEPARTMENT
NOTICE OF FILING
AND HEARING

DOCKET NO. 2005-163-C

AccessLine Commu-
cations Corporation ("Appli-
cant") has filed with the
Public Service Commis-
sion of South Carolina
pursuant to S.C. Code
Ann. §58-9-280(B), as
amended, and Section
253 of the Telecommuni-
cations Act of 1996, an
Application for Authority
to provide Resold Long
Distance Service within
the State of South Caroli-
na. In addition, the Appli-
cant requests that the
Commission regulate its
long distance service
offerings in accordance
with the principals and
procedures established
for alternative regulation
in Order Nos. 95-1734
and 96-55 in Docket No.
95-661-C, and as modi-
fied by Order No. 2001-
997 in Docket No. 2000-
407-C. AccessLine Com-
munications Corporation
respectfully requests a
waiver of 26 S.C. Code
Ann. Regs. 103-610,
which requires books
and records to be kept in
the State of South Caroli-
na, however, the Compa-
ny desires to keep its
books and records at its
principal place of busi-
ness.

A copy of the Application
is on file in the offices of
the Public Service Com-
mission of South Caroli-
na, 101 Executive Center
Drive, Columbia, South
Carolina 29210 and is
available from Scott
Elliott, Esquire, Elliott &
Elliott, P.A., 721 Olive
Street, Columbia, SC
29205.

PLEASE TAKE NOTICE
a hearing on the above
matter has been sched-
uled to begin at 10:00
a.m. on Monday, August
29, 2005, before hearing
Examiner David Butler,
Esquire in the Commis-
sion's Meeting Room at
101 Executive Center
Drive, Sakuda Building,
Columbia, South Caroli-
na 29210.

Any person who wishes
to participate in this mat-
ter, as a party of record
with the right of cross-
examination should file a
Petition to Intervene in
accordance with the
Commission's Rules of
Practice and Procedure,
on or before July 25, 2005,
and indicate the amount
of time required for his
presentation. Please
refer to Docket No. 2005-
163-C.

Any person who wishes
to testify and present evi-
dence at the hearing
should notify the Docket-
ing Department in writing
at the address below,
the Office of Regulatory
Staff at Post Office Box
11263, Columbia, South
Carolina 29211, and
Scott Elliott, Esquire, at
the above address in
writing, on or before July
25, 2005, and indicate
the amount of time
required for his presenta-
tion. Please refer to
Docket No. 2005-163-C.
Any person who wishes
to be notified of any
changes in the hearing
date, but does not wish
to present testimony or
be a party of record, may

THE STATE-RECORD CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Peggy Lawrence, Advertising Sales Support
Manager of THE STATE, and makes oath that the advertisement,

Notice of Filing and Hearing – Docket 2005-163-C –AccessLine Communications
Corporation

was inserted in THE STATE, a daily newspaper of general circulation published in
the City of Columbia, State and County aforesaid, in the issues of

July 4, 2005

Peggy Lawrence

Subscribed and sworn to before me

on this day July 5, 2005

Robert F. Hartman

Notary Public

My commission expires
March 10, 2013

"Errors- the liability of the publisher on account of errors in
or omissions from any advertisement will in no way exceed
the amount of the charge for the space occupied by the item in
error, and then only for the first incorrect insertion."

US ENVIRONMENTAL PROTECTION
625 PLAINFIELD RD % ELIZABETH ISRAEL ADV
Willowbrook IL 60527

PUBLIC SERVICE
COMMISSION OF SOUTH
CAROLINA DOCKETING
DEPARTMENT NOTICE OF
FILING AND HEARING
DOCKET NO. 2005-163-C

AccessLine Communications Corporation ("Applicant") has filed with the Public Service Commission of South Carolina, pursuant to S.C. Code Ann. §58-9-200(B), as amended, and Section 253 of the Telecommunications Act of 1996, an Application for Authority to provide Resold Long Distance Service within the State of South Carolina. In addition, the Applicant requests that the Commission regulate its long distance service offerings in accordance with the principles and procedures established for alternative regulation in Order Nos. 95-1734 and 96-55 in Docket No. 95-661-C, and as modified by Order No. 2001-297 in Docket No. 2000-407-C. AccessLine Communications Corporation respectfully requests a waiver of 24 S.C. Code Ann. Regs. 103-510, which requires books and records to be kept in the State of South Carolina, however, the Company desires to keep its books and records at its principal place of business.

Number of Copies: 1

AFFIDAVIT OF PUBLICATION

The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising Clerk of the above indicated newspaper published in the City of Charleston, County and State aforesaid, who, being duly sworn, says that the advertisement of

(Copy attached)

appeared in the issues of said newspaper on the following day(s):

07/04/2005

at a cost of \$ 202.95
Account# R0526996
Order# C220VJQC
P.O. Number: EJ-7233
Subscribed and sworn to before

me this 6th day
of July
A.D. 2005

Advertising Clerk

NOTARY PUBLIC, SC
My Commission expires 10/10/13

A copy of the Application is on file in the offices of the public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Scott Elliott, Esquire, Elliott & Elliott, P.A., 721 Olive Street, Columbia, SC 29205.

PLEASE TAKE NOTICE a hearing on the above matter has been scheduled to begin at 10:00 a.m. on Monday, August 29, 2005, before hearing Examiner David Butler, Esquire in the Commission's Meeting Room at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before July 25, 2005 and indicate the amount of time required for his presentation. Please refer to Docket No. 2005-163-C.

Any person who wishes to testify and present evidence at the hearing should notify the Docketing Department in writing at the address below, the Office of Regulatory Staff at Post Office Box 11263, Columbia, South Carolina 29211, and Scott Elliott, Esquire, at the above address in writing, on or before July 25, 2005, and indicate the amount of time. Please refer to Docket No. 2005-163-C.

Any person who wishes to be notified of any change in the hearing date, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before July 25, 2005. Please refer to Docket No. 2005-163-C.

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this proceeding MUST present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission by dialing (803) 896-8100.

Public Service Commission
of South Carolina
Attn: Docketing Department
Post Office Drawer 11649
Columbia, SC 29211

The Greenville News

AFFIDAVIT OF PUBLICATION

I, Susan F. Mullinax, being the legal advertising agent for *The Greenville News*, do hereby testify that the attached legal advertisement was published on 113 lines in *The Greenville News* on July 4, 2005

Susan Mullinax

Susan F. Mullinax
Legal Advertising Representative

Jeanne M. Gullic

Jeanne M. Gullic
Notary Public for State of South Carolina
My Commission Expires April 4, 2013

3448280 PUBLIC SERVICE

COMMISSION
OF SOUTH CAROLINA
DOCKETING DEPARTMENT

NOTICE OF FILING AND HEARING

DOCKET NO. 2005-163-C
Access Line Commission (ALC) has filed with the Public Service Commission of South Carolina, pursuant to S.C. Code Ann. § 38-5-200(B) as amended, and Section 253 of the Telecommunications Act of 1996, a Petition for Declaratory Judgment and Order to Clarify the Authority to Provide Broadband Long Distance Service within the State of South Carolina. In addition, the Applicant requests that the Commission regulate its long distance with the Petitioner in accordance with the procedures established for alternative regulation in Order Nos. 95-1734 and 96-55 in Docket No. 95-661-C, and as modified by Order No. 2001-197 in Docket No. 2001-197-C. Access Line respectfully requests a waiver of 24 S.C. Code Ann. Regs. 103-610, which requires books and records to be kept in the State of South Carolina. The Company desires to keep its books and records at its principal place of business. A copy of the Application is on file in the files of the Public Service Commission of South Carolina, 101 Executive Center, South Carolina 29210, and is available from Scott Elliott, Esquire, Elliott & Elliott, P.A., 721 Olive Street, Columbia, S.C. 29205.
PLEASE TAKE NOTICE of hearing on the above-captioned Petition scheduled to begin at 10:00 a.m. on Monday, August 29, 2005, before hearing, Examination, and cross-examination should be held in the Commission's Hearing Room at 101 Executive Center, Office 500, Columbia, South Carolina 29210. Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene with the Commission's Rules of Practice and Procedure, on or before July 25, 2005 and indicate the amount of time required for his presentation. Please refer to Docket No. 2005-163-C.
Any person who wishes to testify and present evidence at the hearing should notify the Docketing Department in writing at the address below, the Office of Regulatory Staff, South Carolina 29211, and Scott Elliott, Esquire, of the above address in writing, on or before July 25, 2005, and indicate the amount of time required for his presentation. Please refer to Docket No. 2005-163-C.
Any person who wishes to be notified of any change in the hearing date, but does not wish to present testimony or be a party of record, may do so by making a written request to the Docketing Department in writing at the address below on or before July 25, 2005. Please refer to Docket No. 2005-163-C.
PLEASE TAKE NOTICE: Any person who wishes to file a Petition to Intervene should do so as part of the official record of this proceeding MUST present such comments, in person, to the Commission during the hearing. Persons seeking information about the Commission's Proceedings should contact the Commission by dialing (803) 894-5100. Public Service Commission of South Carolina
Attn: Docketing Department
Post Office Drawer 1166
Columbia, South Carolina 29211

305 South Main Street • Greenville, South Carolina 29601
PO Box 1688 • Greenville, South Carolina 29602
864.298.4229 1.800.800.5116 smullina@greenvillenews.com

Attn: Karen

Morning News

Carolina Publishing Group

AFFIDAVIT OF INSERTION

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

Personally appeared before me

Raina Tolson

the Legal Clerk for the Morning News, a daily newspaper published in the City of Florence, County of Florence, and the State of South Carolina said that the attached advertisement was published on

July 4, 2005

and _____

as shown by the files of said company.

Regina Tolson

Sworn and subscribed before me this 20th day of July, 2005

James B. Paul
Notary Public South Carolina

NS

Commissions expires: My Commission Expires April 18, 2010

**PUBLIC SERVICE
COMMISSION
OF SOUTH CAROLINA
DOCKETING DEPARTMENT
NOTICE OF FILING
AND HEARING
DOCKET NO. 2005-163-C**

AccessLine Communications Corporation ("Applicant") has filed with the Public Service Commission of South Carolina, pursuant to S.C. Code Ann. §5-6-280 (B), as amended, and Section 253 of the Telecommunications Act of 1996, an Application for Authority to provide Resold Long Distance Service within the State of South Carolina. In addition, the Applicant requests that the Commission regulate its long distance service offerings in accordance with the principles and procedures established for alternative regulation in Order Nos. 95-1734 and 95-55 in Docket No. 95-681-C, and as modified by Order No. 2001-997 in Docket No. 2000-407-C. AccessLine Communications Corporation respectfully requests a waiver of 28 S.C. Code Ann. Regs. 103-610, which requires books and records to be kept in the State of South Carolina, however, the Company desires to keep its books and records at the principal place of business.

A copy of the Application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Scott Elliott, Esquire, Elliott & Elliott, P.A., 721 Olive Street, Columbia, SC 29205.

PLEASE TAKE NOTICE: A hearing on the above matter has been scheduled to begin at 10:00 a.m. on Monday, August 25, 2005 before hearing Examiner David Duder, Esquire in the Commission's Meeting Room at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before July 25, 2005 and indicate the amount of time required for his presentation. Please refer to Docket No. 2005-163-C.

Any person who wishes to testify and present evidence at the hearing should notify the Docketing in writing at the address below, the Office of Regulatory Staff at Post Office Box 11253, Columbia, South Carolina 29211, and Scott Elliott, Esquire, at the above address in writing, on or before July 25, 2005, and indicate the amount of time required for his presentation. Please refer to Docket No. 2005-163-C.

Any person who wishes to be notified of any change in the hearing date, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before July 25, 2005. Please refer to Docket No. 2005-163-C.

PLEASE TAKE NOTICE:

Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing.

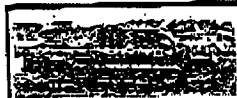
Persons seeking information about the Commission's Procedures should contact the Commission by dialing (803) 896-6100.

**Public Service Commission
of South Carolina
Attn: Docketing Department
Post Office Drawer
11249 Columbia,
South Carolina 29211**

12-B-Monday, July 4, 2005-MORNING NEWS

620 Trucks

Ford '00 F250,
super diesel, XL,
crew cab, white,
\$13,000.
843-453-7054



**GMC '05
K-1500, Fully
Loaded, 3K Miles**
GIBBS
MOTORCARS

1404 N. Cashua St.
Florence 292-0813

GMC '01 454, C3, L6, A3,
Pwr. BP, Only 27K, 6K Vanok
Eng. NADA over \$23K, Yours
for \$20,750. Dlr. Deal. 398-9995

GMC '00 Truck, Longbed, 4
WD, small V8, exc. mileage,
40,768 mls. White/gray, mint
cond., never off road, lady
driver, PS, PB, PW, AC,
\$10,500. 843-408-2223
Hartsville.

GMC '99 Z71, ext. cab, SLT,
toolbox, rails, 71
K, exc. cond. 349-228-2013

GMC '99 Sierra SLT Z-71,
Blk. Ext. Cab, 3Dr, Exc. Cond.
114K \$12,200. 531-3194 night

GMC '99 Z-71 SLT, Extra
Cab, 3dr, Shld, 1hr,
loaded, Tow Pkg, bedliner,
\$8900. 843-393-4309

GMC '94 Sierra SLT, 2500,
extra cab, 4x4, 58, 8.7
Turbo Diesel, AT, Tow Pkg.
\$5995. 843-393-4309

GMC '92 Sonoma, ext. cab,
V6, A/C, auto, pw, pl, de-
pendable, needs cosmetic
wk, 1st \$1450. 661-0322

HINO '92 diesel box truck
Model FB152.
Good condition \$7000.
call 673-9988 10-5. See
at 2650 W. Palmetto st.



**Mazda '02 B-2300
Pickup 42K miles**



1404 N. Cashua St.
Florence 292-0813

Mazda '00 B3000 SE,
Extra cab, 4door, V6,
AT, CD, 1 owner, 62K.
(843) 394-2855 M-F, 8-6



Toyota '03 Tundra,
SR5, King Cab,
V8, 4Dr. Burz..

630 Boats

We've got the Best Deal!
Norman's the Largest Little
River Boat Dealer in the
Pee Dee. 662-2610

635 4 Wheelers

'01 Arctic Cat 500, 4x4,
auto, 475 miles, \$5600.
OBO (843) 667-8827

2004 Honda Rancher 350
4x4, Yellow, Less than 100
hrs. Exc cond. \$3500. OBO
843-393-3400 or 618-3560

'01 Kawasaki Prairie 4x4,
auto, \$2500 & '97 Kawasaki
220 Bayou \$1800 669-2833

640 Motorcycles

'03 Harley Davidson Annv.
Dyna-wide Glide, 1200 mls,
exc cond, \$15,700 952-4697

Harley Davidson '94 Ultra
Classic, 22,500 Miles, Good
Cond. \$13,000. obo. 843-
493-0024 or 843-678-7077

2002 HD Road King, Blk/Slv,
silver, Cord seats, Stereo,
10K, \$16,200. 843-982-5972

'01 HD Heritage Blackw/
extra 7700 miles \$14,500
OBO 687-6611 / 210-7003

02 Honda Shadow 750,
800 miles, Windshield, load-
leage, \$4995 673-2881

1995 Honda Shadow VLX
800, Less than 10K, \$2350.
obo. Call (843) 687-6589

2004 Pocket Bike
\$70 Must Sell
Call 843-373-0130

2005 Road Star Silverade
with lots of extras.
Call (843) 696-5723

'03 Suzuki Mysbusa, 40th
Anniversary ed. Change, 1
owner, Scratchless 1800 mi,
\$8500 Call 314-283-9629

1998 Suzuki Intruder 1400,
9K mls, asking \$3900. Call
843-553-5025 or 952-8217

GREAT VALUE

2004 Yamaha YZ 85, 2
Strokes racing dirt bike, low
time, \$2800. (843) 393-3851

645 RV, For Rent

Boat / RV Parking Spaces
Mini Mod
883-1122

650 Campers



'85 45' MCI Vantare,
full body paint, 80 Series
Drive Diesel Allison 6 spd.
World trans., 15KW Diesel
gen, Aqua-hot, 64K mls. call
for all octa. \$220K obo.
More info & photos
www.bvwb.com/vantare
843-656-4309



'99 24ft. Frontier, 1st Bedm,

705 Legals

**PUBLIC SERVICE
COMMISSION
OF SOUTH CAROLINA
DOCKETING DEPARTMENT
NOTICE OF FILING
AND HEARING
DOCKET NO. 2895-163-C**

AccessLine Communica-
tions Corporation ("App-
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to S.C. Code Ann. 58-6-280
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55 in Docket No. 95-681-C,
and as modified by Order
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2000-407-C. AccessLine
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respectfully requests a
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Any person who wishes to
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the Docketing in writing at
the address below, the Of-
fice of Regulatory Staff at
Post Office Box 11263, Co-
lumbia, South Carolina
29211, and Scott Elliott, Es-
quire, at the above address
in writing, on or before July
25, 2005, and indicate the
amount of time required for
his presentation.
Please refer to Docket No.

900 Statewide Classifieds

computer or laptop. No
experience necessary.
800-894-9388 ext. 1881.

BANKCARD SALES 1.65%
+ 19.5¢ - 100% above to
ISO Lifetime Vested Resid-
uals \$49. Lease- \$1440.
Comm \$58. Lease- \$1791
Comm 688-637-2426 x 227
Exp Req

MECHANICS: UP TO
\$10,000 bonus. Keep the
Army National Guard rolling.
Fix Hummers, Strykers,
etc. Expand your skills
through career training. See a
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com/mechanic.html

HELP WANTED - SALES

HUMAN MARKETPOINT:
A Fortune 200 Company, is
looking for Representatives to
sell Medicare Advantage
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Salary, car/communication
allowances, high commis-
sions, and marketing sup-
port all included. South
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Health Insurance licenses re-
quired. For immediate con-
sideration, fax your resume
to the attention of Frank
Altieri at 803-865-1780, or
email at
falterf@human.com

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DRIVERS.** W/T Transport
new pay package. \$4m up
to 30% company & 77%
O/O. 1 yr OTR 3 mos flat-
bed. Short & long haul avail-
able. Home weekends.
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drivers, minimum 1 yr. OTR
experience. Late model con-
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trailers. Top pay, insurance.
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\$41/mile! More pay than
most long-haul jobs. Home
most weekends. Great
miles. Newest trucks. Ques-
tion is... why not? Heartland
Express 1-800-441-4953
www.heartlandexpress.com

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ENDS.** UP to 41c/m to
start. \$2500 sign on bonus.
\$50,000 plus annually. full
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ET-376

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Money.** Train with the best
to drive for the best. 16 day
CDL training with job
placement. Lodging in-
cluded. Call today
1-800-358-9808

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Transport. Excellent pay &
benefits for experienced
drivers. O/O, sales, teams &
graduate students. Bonuses
available. Referral reward now
available. 1-888-MORE
PAY (1-888-687-3729).

900 State Classifieds

NURSES: RNS 13 W/V
Contract \$41.38/hr. At
www.paragon.tx 901-
4112, fax 901-791-0311
e-mail nrobes@paragon
RN recruiters needed
EOE

HELP WANTED PROFESSIONALS

LANOMARK COMM
Newspapers Inc. needs
editor for a weekly ne-
per in Pageland, SC.
Editor must be well or-
ganized and a self-starter
the ability to direct da-
ily operations. They
also must be able to
and edit stories, and
and paginate pages.
news staff will consid-
editor and a full-time
er. Interested candi-
should apply to: Ben
Hamm, Editorial Dir-
LCN, PO Box 548,
ville, KY 40068-0548
bhamm@lcn.com

LAND FOR SALE

NORTH CAROLINA
4 acres on mountain
view, trees, water, large
public lake near
\$49,500 owner 885-
8535 www.nc77.com

MISCELLANEOUS

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placement assistance
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visory. 866-658-2121
swart@techonline.

AIRLINE MECHANIC
ID training for high
career. FAA preli-
shortage. FAA ap-
Job placement as-
sistance. 888-349-538

REAL ESTATE

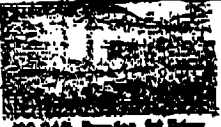
WATCH THE BO
LAKE Murray Ga
Sale - starting for
pool - picnic area
ramp. Cool bree-
49,000 acres lake
803-359-1113

DIAGNOSTIC

50 Campers



'95 45' MCI Venture, full body paint, 60 Series, Detroit Diesel Allison 6 spd, World trans., 15KW Diesel gen, Aqua-Flo, 64K m/h, cell for all ops., \$220K abs, More info & photos www.towks.com/venture 843-383-4309



'99 24ft. Frontier, 51 Bed, Queen bed, sleeps 6, AC, heat, stove, microwave, coffee, full ba, Radio, TV, \$2500 also 843-885-7276 or 228-7262

'98 31ft. Joon 5th whl, Eagle w/elec, 13 amp, 12K BTU AC, (conns) like new cond., \$13,000, 843-885-3558

1998 Tracker 29' Clean "C" Motorhome by Fleetwood, Great Condition, 38-K miles, Sleeps 8, \$25,800 Call Kern 665-8204 (dry) or 657-9182 (night)

'92 Class A Seaford Trek Inu-zu Diesel, 13-m/h to the gal-lon, new in/out, new Mich. tires, \$19,500, 307-3377

'91 Coachman Crusader Apts 24', frig, heat, AC, sleeps 6. **SOLD!!**

'00 Cub Camper light weight, Foldout, Sleeps 5, Good cond., \$6500, 662-8624

2000 Diplomat 28ft, 11K miles, One Owner Excellent condition, Wholeoria \$95,000 Call 662-1122

'02 Flagstaff pop up camper w/warming, 22ft open, 12th closed, sleeps 8, motorized top, AC, heat, fridge, many extras, like brand new \$5900, Call 230-8818.

'99 Fourwinds camper, 31' bunkhouse, new carpet, vinyl, etc, cond. \$12,000, 679-3988

1994 Wilderness, rkt po 8, slideout 32ft, good cond., \$7500 abs, (843) 885-8518 or 319-5718.

1990 Wilderness 29 ft., good cond., \$6500, Call 669-8518 or 319-5718.

LEGALS

705 Legals

Notice of Public Hearing July 18, 2005 5:30 P.M. Courthouse Annex/ EM3 Building 1625 Harry Byrd Highway (HWY 151) Martinsburg, SC

Any person who wishes to participate in this matter as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before July 25, 2005 and indicate the amount of time required for his presentation. Please refer to Docket No. 2005-163-C.

Any person who wishes to testify and present evidence at the hearing should notify the Docketing in writing at the address below, the Office of Regulatory Staff at Post Office Box 11263, Columbia, South Carolina 29211, and Scott Elliott Esquire, at the above address in writing, on or before July 25, 2005, and indicate the amount of time required for his presentation. Please refer to Docket No. 2005-163-C.

Any person who wishes to be notified of any change in the hearing date, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before July 25, 2005. Please refer to Docket No. 2005-163-C.

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this proceeding MUST present such comments, in person, to the Commission during the hearing. Persons seeking information about the Commission's Procedures should contact the Commission by dialing (803) 896-5100.

Public Service Commission of South Carolina
Attn: Docketing Department
Post Office Drawer
11649 Columbia,
South Carolina 29211
Request for letters of interest in supplying audit for private not for profit agency, P.O. Box 450, Kingstree, SC 29554

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